

**Institution Name:** Kenyon College**ACT Code:** 3286*Section 1.0 - Institutional Info***Street Address Line 1:** Ransom Hall**Street Address Line 2:****P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code +4:** 43022 - 9623**Postal Code:****Country:** United States**Domestic Phone:** 740/427-5776**Ext:****International Phone:****Domestic Fax:** 740/427-5770**International Fax:****Homepage-http://** www.kenyon.edu**FICE Code:** 003065**IPEDS Unit ID:** 203535*Section 1.1 - IDQ Contact***Prefix:** Mr.**First Name:** Ronald**MI:** K**Last Name:** Griggs**Title:** Director of Inst Research**Office:** Institutional Research**Street Address Line 1:** Olin Center-LBIS**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code + 4:** 43022**Postal Code:****Country:** United States**Domestic Phone:** 740/427-5632**International Phone:****Domestic Fax:** 740/427-5824**International Fax:****Email:** griggs@kenyon.edu**http://***Section 1.2 - Admission Contact***Prefix:** Ms.**First Name:** M Beverly**MI:****Last Name:** Morse**Title:** Associate Dean of Admissions**Office:** Admissions**Street Address Line 1:** Ransom Hall**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code + 4:** 43022**Postal Code:****Country:** United States**Domestic Phone:** 740/427-5788**International Phone:****Domestic Fax:** 740/427-5770**International Fax:****Email:** morse@kenyon.edu**http://** www.kenyon.edu/x1654.xml*Section 1.3 - Financial Aid Contact***Prefix:** Mr.**First Name:** Craig**MI:****Last Name:** Daugherty**Title:** Director of Financial Aid**Office:** Financial Aid**Street Address Line 1:** Stephens Hall**State/Province:** Ohio**ZIP Code + 4:** 43022**Postal Code:****Country:** United States**Domestic Phone:** 740/427-5430**International Phone:****Domestic Fax:**

**Institution Name:** Kenyon College**ACT Code:** 3286**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**International Fax:****Email:** daugherty@kenyon.edu**http://***Section 1.4 - Housing Office Contact***Prefix:** Ms.**First Name:** Alicia**MI:****Last Name:** Dugas**Title:** Asst. Dean of Students for Hou**Office:** Student Affairs**Street Address Line 1:** Gund Commons**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code + 4:** 43022**Postal Code:****Country:** United States**Domestic Phone:** 740/427-5142**International Phone:****Domestic Fax:****International Fax:****Email:** dugasa@kenyon.edu**http://***Section 1.5 - President***Prefix:** Dr.**First Name:** S Georgia**MI:****Last Name:** Nugent**Title:** President**Office:** Office of the President**Street Address Line 1:** Ransom Hall**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code +4:** 43022**Postal Code:****Country:** United States**Domestic Phone:****International Phone:****Domestic Fax:****International Fax:****Email:** nugent@kenyon.edu**http://***Section 1.6 - Chief Academic Officer***Prefix:** Dr.**First Name:** Greg**MI:****Last Name:** Spaid**Title:** Provost**Office:** Provost Office**Street Address Line 1:** Ransom Hall**Street Address Line 2:** Kenyon College**P.O. Box:****City:** Gambier**State/Province:** Ohio**ZIP Code +4:** 43022**Postal Code:****Country:** United States**Domestic Phone:****International Phone:****Domestic Fax:****International Fax:****Email:** spaidg@kenyon.edu**http://****Description**

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|                                   |                                     |                                     |               |
|-----------------------------------|-------------------------------------|-------------------------------------|---------------|
| <b>Section 2.1 - Institution:</b> | <input type="checkbox"/>            | 2-year voc-tech college             |               |
|                                   | <input type="checkbox"/>            | 2-year transfer college             |               |
|                                   | <input type="checkbox"/>            | 2-year voc-tech and transfer        |               |
|                                   | <input checked="" type="checkbox"/> | 4-year college or university        |               |
|                                   | <input type="checkbox"/>            | 4-year plus graduate level          |               |
|                                   | <input type="checkbox"/>            | Other                               |               |
|                                   | <b>Campus:</b>                      | <input checked="" type="checkbox"/> | Main campus   |
|                                   |                                     | <input type="checkbox"/>            | Branch campus |
| <input type="checkbox"/>          |                                     | Regional campus                     |               |

|                                    |                                     |                                |
|------------------------------------|-------------------------------------|--------------------------------|
| <b>Section 2.2 - Program Types</b> | <b>Degrees Offered:</b>             | <b>Description</b>             |
|                                    | <input type="checkbox"/>            | Career-oriented, e.g. AAS/AOS  |
|                                    | <input type="checkbox"/>            | Associate's degree (AA or AS)  |
|                                    | <input type="checkbox"/>            | 1st 2 yrs toward baccalaureate |
|                                    | <input checked="" type="checkbox"/> | Baccalaureate degree           |
|                                    | <input type="checkbox"/>            | Post-baccalaureate certificate |
|                                    | <input type="checkbox"/>            | Master's degree                |
|                                    | <input type="checkbox"/>            | MBA                            |
|                                    | <input type="checkbox"/>            | Specialist's degree            |
|                                    | <input type="checkbox"/>            | First professional degree      |
| <input type="checkbox"/>           | Ph.D. or equivalent                 |                                |
| <input type="checkbox"/>           | Other                               |                                |

|                                     |                                     |                              |
|-------------------------------------|-------------------------------------|------------------------------|
| <b>Section 2.3 - Community Type</b> | <b>City Size:</b>                   | <b>Description</b>           |
|                                     | <input type="checkbox"/>            | Less than 2,000              |
|                                     | <input checked="" type="checkbox"/> | 2,000 - 9,999                |
|                                     | <input type="checkbox"/>            | 10,000 - 49,999              |
|                                     | <input type="checkbox"/>            | 50,000 - 99,999              |
|                                     | <input type="checkbox"/>            | 100,000 - 249,999            |
|                                     | <input type="checkbox"/>            | 250,000 - 499,999            |
|                                     | <input type="checkbox"/>            | 500,000 - 999,999            |
|                                     | <input type="checkbox"/>            | 1 million or more            |
|                                     | <b>Community Class:</b>             | <input type="checkbox"/>     |
| <input type="checkbox"/>            |                                     | Suburban (near a large city) |
| <input type="checkbox"/>            |                                     | Small city                   |
| <input checked="" type="checkbox"/> |                                     | Small town/rural             |

|  |                                     |                             |
|--|-------------------------------------|-----------------------------|
| <b>Section 2.4 - Public, Private Affiliation</b> | <b>Affiliation Type:</b>            | <b>Description</b>          |
|  | <input type="checkbox"/>            | Public                      |
|  | <input checked="" type="checkbox"/> | Private, no religious affil |
| <input type="checkbox"/>                         | Private, with religious affil       |                             |

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|--|-------------------------------|
| <i>Section 2.5 - Religious Affiliation</i> |                               |
| <b>Religion:</b>                           | <b>Description</b>            |
| <input type="checkbox"/>                   | Assemblies of God             |
| <input type="checkbox"/>                   | Baptist                       |
| <input type="checkbox"/>                   | Southern Baptist              |
| <input type="checkbox"/>                   | Christian/Disciples of Christ |
| <input type="checkbox"/>                   | Christian Reformed/Reformed   |
| <input type="checkbox"/>                   | Church of the Brethren        |
| <input type="checkbox"/>                   | Church of Christ              |
| <input type="checkbox"/>                   | Church of God                 |
| <input type="checkbox"/>                   | Church of the Nazarene        |
| <input type="checkbox"/>                   | Eastern Christian Orthodox    |
| <input checked="" type="checkbox"/>        | Episcopal                     |
| <input type="checkbox"/>                   | Society of Friends(Quaker)    |
| <input type="checkbox"/>                   | Jewish                        |
| <input type="checkbox"/>                   | Latter-Day Saints             |
| <input type="checkbox"/>                   | Lutheran                      |
| <input type="checkbox"/>                   | Lutheran-Missouri Synod       |
| <input type="checkbox"/>                   | Methodist                     |
| <input type="checkbox"/>                   | African Methodist Episcopal   |
| <input type="checkbox"/>                   | Presbyterian                  |
| <input type="checkbox"/>                   | Roman Catholic                |
| <input type="checkbox"/>                   | Seventh-Day Adventist         |
| <input type="checkbox"/>                   | United Church of Christ       |
| <input type="checkbox"/>                   | Other                         |

|                                    |                                     |                                |                 |             |
|------------------------------------|-------------------------------------|--------------------------------|-----------------|-------------|
| <i>Section 2.6 - Accreditation</i> |                                     | <b>Description</b>             | <b>Semester</b> | <b>Year</b> |
| <b>Regional Accredited:</b>        | <input type="checkbox"/>            | Middle States Assoc (MSCHE)    | Fall            | 2010        |
|                                    | <input type="checkbox"/>            | New England Assoc (CIHE)       |                 |             |
|                                    | <input checked="" type="checkbox"/> | North Central Assoc (HLC)      |                 |             |
|                                    | <input type="checkbox"/>            | Northwest Commission (NWCCU)   |                 |             |
|                                    | <input type="checkbox"/>            | Southern Assoc (COC)           |                 |             |
|                                    | <input type="checkbox"/>            | Western Assoc (ACCJC or ACSCU) |                 |             |
| <b>National Accredited:</b>        | <input type="checkbox"/>            | Don't Participate              |                 |             |
|                                    | <input type="checkbox"/>            | Assoc for Biblical Higher Educ |                 |             |
|                                    | <input type="checkbox"/>            | Career Schools and Technology  |                 |             |
|                                    | <input type="checkbox"/>            | Council for Independ Colleges  |                 |             |
|                                    | <input type="checkbox"/>            | Distance Educ Training Council |                 |             |
|                                    | <input type="checkbox"/>            | Transnational Christian Coll   |                 |             |
|                                    | <input type="checkbox"/>            | Other                          |                 |             |

|                                     |                            |
|-------------------------------------|----------------------------|
| <i>Section 2.7 - Calendar</i>       |                            |
| <b>Calendar:</b>                    | <b>Description</b>         |
| <input checked="" type="checkbox"/> | Semester                   |
| <input type="checkbox"/>            | Quarter                    |
| <input type="checkbox"/>            | Trimester                  |
| <input type="checkbox"/>            | Four-One-Four Plan (4-1-4) |
| <input type="checkbox"/>            | Differs by Program         |
| <input type="checkbox"/>            | Continuous Basis           |
| <input type="checkbox"/>            | Other                      |

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|   |                             |                      |                            |
|---|-----------------------------|----------------------|----------------------------|
| <i>Section 3.0 - Enrollment Information</i> | <b>Current</b><br>2006-2007 | <b>IPEDs</b><br>2007 | <b>Update</b><br>2007-2008 |
|---|-----------------------------|----------------------|----------------------------|

|   |                |              |               |
|---|----------------|--------------|---------------|
| <i>Section 3.1 - Full-Time Students</i> | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |
| <b>First Year</b>                       | 458            |              | 458           |
| <b>Undergrads</b>                       | 1,631          |              | 1,653         |
| <b>Graduate</b>                         |                |              |               |

|   |                |              |               |
|---|----------------|--------------|---------------|
| <i>Section 3.2 - Part-Time Students</i> | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |
| <b>First Year</b>                       |                |              |               |
| <b>Undergrads</b>                       | 15             | 17           | 10            |
| <b>Graduate</b>                         |                |              |               |

|                          |                     |                             |                                   |
|--------------------------|---------------------|-----------------------------|-----------------------------------|
| <i>Section 3.3 - ESL</i> | <b>Offer ESL?</b> N | <b>Intensive English?</b> N | <b>Total Students Enrolled:</b> 0 |
|--------------------------|---------------------|-----------------------------|-----------------------------------|

|   |                |              |               |                  |                |              |               |
|---|----------------|--------------|---------------|------------------|----------------|--------------|---------------|
| <i>Section 3.4 - First-Time/Full Time</i> | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |                  | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |
| <b>International</b>                      | 4%             |              | 3%            | <b>On-Campus</b> | 100%           |              | 100%          |
| <b>Out-of-State</b>                       | 80%            |              | 85%           | <b>Returning</b> | 92%            | 92%          | 95%           |

|                                     |                |              |               |
|-------------------------------------|----------------|--------------|---------------|
| <i>Section 3.5 - Undergraduates</i> | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |
| <b>Women</b>                        | 52%            | 76%          | 52%           |
| <b>22 &amp; Over</b>                | 1%             |              | 1%            |

|   |                |               |                              |                |               |
|---|----------------|---------------|------------------------------|----------------|---------------|
| <i>Section 3.6 - Racial/Ethnic Background</i> | <b>Current</b> | <b>Update</b> |                              | <b>Current</b> | <b>Update</b> |
| <b>American Indian/Native Alaskan</b>         | 1%             | 1%            | <b>White</b>                 | 83%            | 82%           |
| <b>Asian</b>                                  | 1%             | 5%            | <b>Prefer not to respond</b> | 3%             | 4%            |
| <b>Black/African American</b>                 | 3%             | 4%            |                              |                |               |
| <b>Native Hawaiian/other Pacific Islander</b> | 0%             | 1%            | <b>Hispanic/Latino</b>       | 3%             | 3%            |

|  |                |               |                 |                |               |
|--|----------------|---------------|-----------------|----------------|---------------|
| <i>Section 3.7 - Two-Yr College Completion</i> | <b>Current</b> | <b>Update</b> |                 | <b>Current</b> | <b>Update</b> |
| <b>2 Years</b>                                 |                |               | <b>5 Years</b>  |                |               |
| <b>3 Years</b>                                 |                |               | <b>Transfer</b> |                |               |
| <b>4 Years</b>                                 |                |               |                 |                |               |

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| <i>Section 3.8 - Four-Yr College Completion</i> | <b>Current</b> | <b>Update</b> |                        | <b>Current</b> | <b>Update</b> |
|---|----------------|---------------|------------------------|----------------|---------------|
| <b>4 Years</b>                                  | 85%            | 82%           | <b>6 Years</b>         | 88%            | 84%           |
| <b>5 Years</b>                                  | 87%            | 84%           | <b>Graduate School</b> | 23%            | 18%           |

*Section 4.1 - ACT Plus Writing*

**ACTW Entering Class:**

**The ACT Plus Writing:** Not Needed

*Section 4.2 - Admissions Testing*

**Tests Required:**

- Required
- Optional
- Not Considered

**Test Preference:**

- Only ACT scores are accepted
- ACT scores are preferred, but SAT scores are accepted
- Both ACT and SAT scores are accepted, with neither preferred
- SAT scores are preferred, but ACT scores are accepted
- Only SAT scores are accepted
- Other test scores (than ACT or SAT) are required

*Section 4.3 - Advisement Tests*

**Description**

- The ACT
- The ACT Plus Writing
- ASSET
- COMPASS
- SAT
- SAT Subject Tests
- ACCUPLACER
- Advanced Placement
- DTLS
- DTMS
- International Baccalaureate
- Locally developed tests
- State developed tests
- Other

*Section 4.4 - Placement Tests*

| <b>Description</b>                            | <b>Eng</b> | <b>Math</b> | <b>Read</b> | <b>Sci</b> |
|---|------------|-------------|-------------|------------|
| <input type="checkbox"/> The ACT              |            |             |             |            |
| <input type="checkbox"/> The ACT Plus Writing |            |             |             |            |
| <input type="checkbox"/> ASSET                |            |             |             |            |
| <input type="checkbox"/> COMPASS              |            |             |             |            |
| <input type="checkbox"/> SAT                  |            |             |             |            |
| <input type="checkbox"/> SAT Subject Tests    |            |             |             |            |
| <input type="checkbox"/> ACCUPLACER           |            |             |             |            |

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|                                     |                             |   |   |  |   |  |
|-------------------------------------|-----------------------------|---|---|--|---|--|
| <input checked="" type="checkbox"/> | Advanced Placement          | Y | Y |  | Y |  |
| <input type="checkbox"/>            | DTLS                        |   |   |  |   |  |
| <input type="checkbox"/>            | DTMS                        |   |   |  |   |  |
| <input type="checkbox"/>            | International Baccalaureate |   |   |  |   |  |
| <input checked="" type="checkbox"/> | Locally developed tests     | Y | Y |  | Y |  |
| <input type="checkbox"/>            | State developed tests       |   |   |  |   |  |
| <input type="checkbox"/>            | Other                       |   |   |  |   |  |

*Section 4.5 - Placement Scores*

**Standard Composition**  
**Advanced Composition**  
**Literature**  
**Other English Course (Below)**

**Algebra**  
**Pre-Calculus**  
**Calculus**  
**Other Math Course (Below)**

**American History**  
**Psychology**  
**Other Reading Course (Below)**  
  
**Other Reading Course (Below)**

**Biology**  
**Chemistry**  
**Physics**  
**Other Science Course (Below)**

*Section 4.6 - Prior Learning*

**Credit Awarding:**

**Description**

- The ACT
- The ACT Plus Writing
- ASSET
- COMPASS
- SAT
- SAT Subject Tests
- ACCUPLACER
- Advanced Placement
- CLEP - Subject exam
- DTLS
- DTMS
- DANTES
- ACE credit for business
- ACE credit for military
- Individual assessment
- Institution/department exams
- Credit for work/other training

*Section 4.7 - High School Courses*

|                            |   |                                     |   |                               |   |   |   |
|----------------------------|---|-------------------------------------|---|-------------------------------|---|---|---|
| <b>English Required</b>    | 4 | <b>Social Studies Required</b>      | 1 | <b>Science Required</b>       | 3 | <b>Other Required</b>                         | 2 |
| <b>English Recommended</b> | 4 | <b>Social Studies Recommended</b>   | 1 | <b>Science Recommended</b>    | 4 | <b>Other Recommended</b>                      | 3 |
| <b>Math Required</b>       | 3 | <b>Foreign Language Required</b>    | 3 | <b>Laboratory Required</b>    | 3 | <b>Other Course Name</b>                      |   |
| <b>Math Recommended</b>    | 4 | <b>Foreign Language Recommended</b> | 4 | <b>Laboratory Recommended</b> | 3 | <b>History: 2 required and 3 recommended.</b> |   |

*Section 4.8 - Other Requirements*

**Additional Requirements:**

**Description**

- High school transcript
- High school diploma or GED

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- Letters of recommendation
- Interview
- Health examination
- Essay
- Audition
- Portfolio

**Section 4.9 - Accepted/Grades**  
**Student Ranking:** The majority of students rank in the top 10% of their high school class.  
**Mean HS GPA of Accepted Students:** 3.94

| <i>Section 4.10 - Accepted/Scores</i> |                        | Middle 50% Range |    |                 |
|---------------------------------------|------------------------|------------------|----|-----------------|
| Mean                                  |                        | 25th Percentile  |    | 75th Percentile |
| 30.3                                  | <b>ACT Composite</b>   | 29.0             | -- | 32.0            |
| 695                                   | <b>SAT Verbal</b>      | 650              | -- | 750             |
| 670                                   | <b>SAT Mathematics</b> | 630              | -- | 710             |

**Section 4.11 - Enrolled/Grades**  
**Student Ranking:** The majority of students rank in the top 10% of their high school class.  
**Mean HS GPA of Enrolled Students:** 3.86  
**First Year College GPA of Enrolled Students:** 3.26

| <i>Section 4.12 - Enrolled/Scores</i> |                        | Middle 50% Range |    |                 |
|---------------------------------------|------------------------|------------------|----|-----------------|
| Mean                                  |                        | 25th Percentile  |    | 75th Percentile |
| 29.5                                  | <b>ACT Composite</b>   | 28.0             | -- | 32.0            |
| 681                                   | <b>SAT Verbal</b>      | 630              | -- | 730             |
| 649                                   | <b>SAT Mathematics</b> | 610              | -- | 690             |

**Section 4.13 - Enrollment Levels**  
**Description**

- First-year
- Sophomore
- Junior
- Senior
- Graduate or professional

|   |   |  |  |
|---|---|--|--|
| <b>Section 4.14 - Transfer Applicants</b> |   | <b>Closing Date for Transfer Applications?</b> Y | <b>Transfer Requirements</b>                                       |
| <b>Minimum Transfer GPA</b>               | 3 | <b>Fall Date</b> Apr 15                          | <input checked="" type="checkbox"/> High school transcript         |
| <b>Maximum Transfer Credits</b>           | 8 | <b>Winter Date</b>                               | <input checked="" type="checkbox"/> College transcript(s)          |
|   |   | <b>Spring Date</b> Nov 15                        | <input checked="" type="checkbox"/> Good standing at other college |
|   |   | <b>Summer Date</b>                               | <input type="checkbox"/> Interview                                 |
|   |   |  | <input checked="" type="checkbox"/> Test scores                    |



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*Section 4.15 - Application Dates*

|  |   |                    |        |                    |  |  |   |
|--|---|--------------------|--------|--------------------|--|--|---|
| <b>Closing Date for 1st-Year Applications?</b> | Y | <b>Fall Date</b>   | Jan 15 | <b>Spring Date</b> |  | <b>HS Student Enrollment Prior to HS Completion?</b> | Y |
|  |   | <b>Winter Date</b> |        | <b>Summer Date</b> |  | <b>Defer Enrollment Once Admitted?</b>               | Y |

*Section 5.0 - Academic Year* 2008-2009 Academic year for all data entered in sections 5.1 - 5.6

| <i>Section 5.1 - Tuition</i> | Current  | IPEDs    | Update   |                               | Current  | IPEDs    | Update   |                                   | Current  | IPEDs    | Update   |
|------------------------------|----------|----------|----------|-------------------------------|----------|----------|----------|-----------------------------------|----------|----------|----------|
| <b>In-Dist Tuition Amt</b>   | \$37,030 | \$34,990 | \$39,080 | <b>In-State Tuition Amt</b>   | \$37,030 | \$34,990 | \$39,080 | <b>Out-of-State Tuition Amt</b>   | \$37,030 | \$34,990 | \$39,080 |
| <b>In-Dist Required Fees</b> | \$1,110  |          | \$1,160  | <b>In-State Required Fees</b> | \$1,110  | \$1,060  | \$1,160  | <b>Out-of-State Required Fees</b> | \$1,110  | \$1,060  | \$1,160  |
| <b>In-Dist Per-Cred-Hour</b> |          |          |          | <b>In-State Per-Cred-Hour</b> |          | \$1,093  |          | <b>Out-of-State Per-Cred-Hour</b> |          | \$1,093  |          |

|                                     |                |              |               |  |   |                |              |               |   |              |               |
|-------------------------------------|----------------|--------------|---------------|--|---|----------------|--------------|---------------|---|--------------|---------------|
| <i>Section 5.2 - Room and Board</i> | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> | <b>Does institution offer room and/or board?</b> | Y |                |              |               | <b>Current</b>                              | <b>IPEDs</b> | <b>Update</b> |
| <b>Room Charge</b>                  | \$2,940        | \$2,780      | \$3,100       |  |   | <b>Current</b> | <b>IPEDs</b> | <b>Update</b> |   |              |               |
| <b>Board Charge</b>                 | \$3,310        | \$3,120      | \$3,490       | <b># of Meals</b>                                |   | 21             | 21           | 21            | <b>If not separate, Combined Room/Board</b> |              |               |

|   |  |  |  |   |         |  |          |
|---|--|--|--|---|---------|--|----------|
| <i>Section 5.3 - Consolidated Costs</i>   |  |  |  |   |         | <b>Avg Budget Amt for Fin Aid Calculations</b> |          |
| <b>Comprehensive fee structure: tuition, fees, room, and board in one fee (only if separate tuition/room/board fees not provided)</b> |  |  |  | <b>Additional expenses (other than room and board, tuition, and fees)</b> | \$2,430 | <b>In-State Students</b>                       | \$49,260 |
|   |  |  |  |   |         | <b>Out-of-State</b>                            | \$49,260 |

|                                       |     |    |                                      |   |
|---------------------------------------|-----|----|--------------------------------------|---|
| <i>Section 5.4 - Aid Applications</i> |     |    |                                      | <b>Description</b>  |
| <b>Financial Aid Fall Deadline:</b>   | Feb | 15 | <b>Applications Other Than FAFSA</b> | <input type="checkbox"/> Institution's own financial aid form       |
|                                       |     |    |                                      | <input checked="" type="checkbox"/> CSS/Financial Aid PROFILE       |
|                                       |     |    |                                      | <input type="checkbox"/> State aid form                             |
|                                       |     |    |                                      | <input checked="" type="checkbox"/> Noncustodial Parent's Statement |
|                                       |     |    |                                      | <input type="checkbox"/> Business/Farm Supplement                   |
|                                       |     |    |                                      | <input type="checkbox"/> Other                                      |

|                                 |   |     |  |     |
|---------------------------------|---|-----|--|-----|
| <i>Section 5.5 - Aid Awards</i> | <b>Percentage of your current first-year class that is receiving any student aid based on financial need:</b> | 36% | <b>Percentage of your current first-year class that is receiving any student aid based on merit:</b> | 18% |
|---------------------------------|---|-----|--|-----|

|                                 |  |
|---------------------------------|--|
| <i>Section 5.6 - Aid Source</i> | <b>Description</b>   |
| <b>Financial Aid Available:</b> | <input type="checkbox"/> No financial aid available                            |
|                                 | <input checked="" type="checkbox"/> Federal Work-Study Program                 |
|                                 | <input checked="" type="checkbox"/> Federal Pell Grant                         |
|                                 | <input checked="" type="checkbox"/> Federal Supplemental Educ Opp Grant (SEOG) |
|                                 | <input checked="" type="checkbox"/> Federal Stafford Loan - subsidized         |
|                                 | <input type="checkbox"/> Federal Stafford Loan - unsubsidized                  |
|                                 | <input checked="" type="checkbox"/> Federal PLUS (Parent) Loan                 |
|                                 | <input type="checkbox"/> Federal Consolidation Loans                           |
|                                 | <input type="checkbox"/> Direct Subsidized Loans                               |
|                                 | <input type="checkbox"/> Direct Unsubsidized Loans                             |
|                                 | <input type="checkbox"/> Direct PLUS Loans                                     |
|                                 | <input checked="" type="checkbox"/> Federal Perkins Loan Program               |
|                                 | <input type="checkbox"/> LEAP  |

**Institution Name:** Kenyon College**ACT Code:** 3286**Students**

|                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Veterans Educational Benefits                      |
| <input type="checkbox"/>            | Bureau of Indian Affairs (BIA)                     |
| <input checked="" type="checkbox"/> | State programs (grants, loans, work-study)         |
| <input type="checkbox"/>            | Health Professions Student Loans                   |
| <input type="checkbox"/>            | Nursing Student Loans                              |
| <input type="checkbox"/>            | National Health Corps Service Scholarships         |
| <input type="checkbox"/>            | Other health-related programs                      |
| <input type="checkbox"/>            | Coop educ plan (alternate class attend/employment) |
| <input checked="" type="checkbox"/> | Institutional funds for grants/loans/work-study    |
| <input checked="" type="checkbox"/> | Scholarships specifically for minority students    |
| <input type="checkbox"/>            | Athletic scholarships                              |
| <input checked="" type="checkbox"/> | Academic-based scholarships                        |
| <input type="checkbox"/>            | Scholarships based on talent (not athletic)        |
| <input checked="" type="checkbox"/> | Institutional student employment (not work-study)  |
| <input checked="" type="checkbox"/> | Scholarships or other financial aid                |

**Section 6.1 - Campus Facilities****Available Campus Facilities:****Description**

|                                     |                              |
|-------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> | Arts/cultural events         |
| <input checked="" type="checkbox"/> | Art gallery                  |
| <input checked="" type="checkbox"/> | Bookstore                    |
| <input checked="" type="checkbox"/> | Chapel                       |
| <input checked="" type="checkbox"/> | Computers (open access labs) |
| <input checked="" type="checkbox"/> | Food service                 |
| <input checked="" type="checkbox"/> | Health services              |
| <input checked="" type="checkbox"/> | Language labs                |
| <input checked="" type="checkbox"/> | Library                      |
| <input type="checkbox"/>            | Marine laboratory            |
| <input checked="" type="checkbox"/> | Nature trails                |
| <input checked="" type="checkbox"/> | Performing arts center       |
| <input checked="" type="checkbox"/> | Radio station                |
| <input checked="" type="checkbox"/> | Research centers             |
| <input checked="" type="checkbox"/> | Sports/fitness center        |
| <input type="checkbox"/>            | Teaching hospital            |
| <input type="checkbox"/>            | TV station                   |

**Institution Name:** Kenyon College**ACT Code:** 3286**Section 6.2 - Housing Options****Housing Available:****Description**

- Coed residence halls  
 Men's residence halls  
 Women's residence halls  
 Apartments for married  
 Apartments for single  
 Special housing for disabled  
 Special housing international  
 Cooperative housing  
 Fraternity/sorority housing  
 Other

**Other:** Special Interest Housing**Number of Years Required to Live  
in Student Housing for 1st-Years**

4

**Section 6.3 - Schedule Options****Alternative Schedule Options:****Description**

- Continuing education  
 Distance learning  
 Evening courses  
 External degrees  
 Weekend courses  
 Servicemembers Opport College  
 Summer sessions

**Section 6.4 - Academic Services****Available Support Services:****Description**

- Academic advising  
 Assessment/testing  
 Cooperative education  
 English as a second language  
 Equal opportunity programs  
 Honors courses/programs  
 Instructional support/tutoring  
 Internships  
 Multi/interdisciplinary majors  
 New student orientation  
 Research scholars  
 Study abroad  
 Student exchange programs  
 Teacher certification programs  
 Web-based registration

**Section 6.5 - Disability Services****Available Disability Services:****Description**

- Accommodations counseling  
 Adaptive technology  
 Testing accommodations  
 Note taking/personal aide  
 Paratransit  
 Sign language interpreters  
 Study skills courses/training

**Institution Name:** Kenyon College

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|   |  |   |   |
|---|--|---|---|
| <p><i>Section 6.6 - Special Services</i><br/> <b>Special Student Groups Services:</b></p> | <p><b>Description</b></p> <p><input checked="" type="checkbox"/> International students<br/> <input checked="" type="checkbox"/> Men<br/> <input checked="" type="checkbox"/> Minority students<br/> <input type="checkbox"/> Reentry students<br/> <input type="checkbox"/> Veterans<br/> <input checked="" type="checkbox"/> Women</p> | <p><b>TRIO Programs (Federally Funded):</b></p> | <p><b>Description</b></p> <p><input type="checkbox"/> Support/special services<br/> <input type="checkbox"/> Talent search<br/> <input type="checkbox"/> Upward Bound</p> |
|---|--|---|---|

|  |   |
|--|---|
| <p><i>Section 6.7 - Other Services</i><br/> <b>Other Available Services:</b></p> | <p><b>Description</b></p> <p><input checked="" type="checkbox"/> Career planning<br/> <input type="checkbox"/> Child care<br/> <input type="checkbox"/> Commuter/transport services<br/> <input checked="" type="checkbox"/> Counseling<br/> <input type="checkbox"/> Financial management<br/> <input checked="" type="checkbox"/> Helpline<br/> <input checked="" type="checkbox"/> Student email/web pages<br/> <input checked="" type="checkbox"/> Student employment<br/> <input checked="" type="checkbox"/> Student computer support</p> |
|--|---|

|   |   |
|---|---|
| <p><i>Section 6.8 - ROTC</i><br/> <b>ROTC Services:</b></p> | <p><b>Description</b></p> <p><input type="checkbox"/> Air Force ROTC on campus<br/> <input type="checkbox"/> Air Force ROTC off campus<br/> <input type="checkbox"/> Army ROTC on campus<br/> <input type="checkbox"/> Army ROTC off campus<br/> <input type="checkbox"/> Navy ROTC on campus<br/> <input type="checkbox"/> Navy ROTC off campus<br/> <input type="checkbox"/> Marine Corps PLC on campus<br/> <input type="checkbox"/> Marine Corps PLC off campus</p> |
|---|---|

| <i>Section 6.9 - Men's Athletics</i><br><b>Athletics:</b> | <b>Sport</b>         | <b>Division: NCAA I   NCAA II   NCAA III   NAIA   NJCAA   USCAA   NCCAA Club</b> |  |   |  |  |  |  |   |
|---|----------------------|--|--|---|--|--|--|--|---|
| <input checked="" type="checkbox"/>                       | Baseball             |  |  | Y |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Basketball           |  |  | Y |  |  |  |  |   |
|   | Bowling              |  |  |   |  |  |  |  |   |
|   | Crew (Rowing)        |  |  |   |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Cross Country        |  |  | Y |  |  |  |  |   |
|   | Cycling              |  |  |   |  |  |  |  |   |
|   | Fencing              |  |  |   |  |  |  |  |   |
|   | Field Hockey         |  |  |   |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Football             |  |  | Y |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Golf                 |  |  | Y |  |  |  |  |   |
|   | Gymnastics           |  |  |   |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Ice Hockey           |  |  |   |  |  |  |  | Y |
| <input checked="" type="checkbox"/>                       | Lacrosse             |  |  | Y |  |  |  |  |   |
|   | Rock Climbing        |  |  |   |  |  |  |  |   |
|   | Rodeo                |  |  |   |  |  |  |  |   |
| <input checked="" type="checkbox"/>                       | Rugby                |  |  |   |  |  |  |  | Y |
|   | Skiing/Cross Country |  |  |   |  |  |  |  |   |
|   | Skiing/Downhill      |  |  |   |  |  |  |  |   |

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|   |                 |  |  |   |  |  |  |  |  |
|---|-----------------|--|--|---|--|--|--|--|--|
| X | Soccer          |  |  | Y |  |  |  |  |  |
|   | Softball        |  |  |   |  |  |  |  |  |
| X | Swimming/Diving |  |  | Y |  |  |  |  |  |
| X | Tennis          |  |  | Y |  |  |  |  |  |
| X | Track and Field |  |  | Y |  |  |  |  |  |
|   | Volleyball      |  |  |   |  |  |  |  |  |
|   | Water Polo      |  |  |   |  |  |  |  |  |
|   | Wrestling       |  |  |   |  |  |  |  |  |

*Section 6.10 - Women's Athletics*

| Sport | Division: NCAA I     | NCAA II | NCAA III | NAIA | NJCAA | USCAA | NCCAA | Club |
|-------|----------------------|---------|----------|------|-------|-------|-------|------|
|       | Baseball             |         |          |      |       |       |       |      |
| X     | Basketball           |         | Y        |      |       |       |       |      |
|       | Bowling              |         |          |      |       |       |       |      |
|       | Crew (Rowing)        |         |          |      |       |       |       |      |
| X     | Cross Country        |         | Y        |      |       |       |       |      |
|       | Cycling              |         |          |      |       |       |       |      |
|       | Fencing              |         |          |      |       |       |       |      |
| X     | Field Hockey         |         | Y        |      |       |       |       |      |
|       | Football             |         |          |      |       |       |       |      |
|       | Golf                 |         |          |      |       |       |       |      |
|       | Gymnastics           |         |          |      |       |       |       |      |
| X     | Ice Hockey           |         |          |      |       |       |       | Y    |
| X     | Lacrosse             |         | Y        |      |       |       |       |      |
|       | Rock Climbing        |         |          |      |       |       |       |      |
|       | Rodeo                |         |          |      |       |       |       |      |
| X     | Rugby                |         |          |      |       |       |       | Y    |
|       | Skiing/Cross Country |         |          |      |       |       |       |      |
|       | Skiing/Downhill      |         |          |      |       |       |       |      |
| X     | Soccer               |         | Y        |      |       |       |       | Y    |
| X     | Softball             |         | Y        |      |       |       |       |      |
| X     | Swimming/Diving      |         | Y        |      |       |       |       |      |
| X     | Tennis               |         | Y        |      |       |       |       |      |
| X     | Track and Field      |         | Y        |      |       |       |       |      |
| X     | Volleyball           |         | Y        |      |       |       |       |      |
|       | Water Polo           |         |          |      |       |       |       |      |
|       | Wrestling            |         |          |      |       |       |       |      |

*Section 6.11 - Coed Athletics*

**Athletics:**

| Sport | Division: NCAA I | NCAA II | NCAA III | NAIA | NJCAA | USCAA | NCCAA | Club |
|-------|------------------|---------|----------|------|-------|-------|-------|------|
|       | Baseball         |         |          |      |       |       |       |      |
|       | Basketball       |         |          |      |       |       |       |      |
|       | Bowling          |         |          |      |       |       |       |      |
|       | Crew (Rowing)    |         |          |      |       |       |       |      |
| X     | Cross Country    |         | Y        |      |       |       |       |      |
| X     | Cycling          |         |          |      |       |       |       | Y    |
| X     | Fencing          |         |          |      |       |       |       | Y    |
|       | Field Hockey     |         |          |      |       |       |       |      |
|       | Football         |         |          |      |       |       |       |      |

**Institution Name:** Kenyon College

**ACT Code:** 3286

|   |                      |  |  |   |  |  |  |  |   |
|---|----------------------|--|--|---|--|--|--|--|---|
|   | Golf                 |  |  |   |  |  |  |  |   |
|   | Gymnastics           |  |  |   |  |  |  |  |   |
|   | Ice Hockey           |  |  |   |  |  |  |  |   |
|   | Lacrosse             |  |  |   |  |  |  |  |   |
|   | Rock Climbing        |  |  |   |  |  |  |  |   |
|   | Rodeo                |  |  |   |  |  |  |  |   |
|   | Rugby                |  |  |   |  |  |  |  |   |
|   | Skiing/Cross Country |  |  |   |  |  |  |  |   |
|   | Skiing/Downhill      |  |  |   |  |  |  |  |   |
|   | Soccer               |  |  |   |  |  |  |  |   |
|   | Softball             |  |  |   |  |  |  |  |   |
| X | Swimming/Diving      |  |  | Y |  |  |  |  | Y |
|   | Tennis               |  |  |   |  |  |  |  |   |
| X | Track and Field      |  |  | Y |  |  |  |  |   |
| X | Volleyball           |  |  |   |  |  |  |  | Y |
|   | Water Polo           |  |  |   |  |  |  |  |   |
|   | Wrestling            |  |  |   |  |  |  |  |   |

**Other:** Clubs: martial arts, sailing, outing, archery, squash, equestrian. Intramurals: ultimate frisbee, dodgeball, squash, racquetball, soccer, volleyball, flag football, water polo, basketball, tennis, softball,

Section 6.12 - Extracurricular

**Campus Organizations and Clubs:**

**Description**

- Artistic pursuits
- Band, concert
- Band, jazz
- Band, pep
- Band, marching
- Cheerleading
- Choral groups
- Community/civic service
- Crafts
- Dance (modern, ballroom, etc.)
- Debate
- Drama
- Ethnic/minority associations
- Fraternities/sororities
- Games/hobbies
- Honors student associations
- International student assoc
- Movies/film society
- Music ensembles
- Musical theater
- Opera
- Orchestra
- Political organizations
- Professional/career assoc
- Religious organizations
- Sports/fitness clubs
- Student government

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|                                     |                             |
|-------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> | Student publications        |
| <input checked="" type="checkbox"/> | Wilderness/outdoor programs |
| <input type="checkbox"/>            | Other                       |

*Section 7.0 - Academic Programs*

## FOREIGN LANGUAGES, LITERATURES AND LINGUISTICS

|         |  |                  |                                 |
|---------|--|------------------|---------------------------------|
| 16.0101 | Foreign Languages and Literatures, General                   | <b>Category:</b> | Bachelor's degree or equivalent |
| 16.0501 | German Language and Literature                               | <b>Category:</b> | Bachelor's degree or equivalent |
| 16.0901 | French Language and Literature                               | <b>Category:</b> | Bachelor's degree or equivalent |
| 16.0905 | Spanish Language and Literature                              | <b>Category:</b> | Bachelor's degree or equivalent |
| 16.1200 | Classics and Languages, Literatures and Linguistics, General | <b>Category:</b> | Bachelor's degree or equivalent |

## ENGLISH LANGUAGE AND LITERATURE/LETTERS

|         |  |                  |                                 |
|---------|--|------------------|---------------------------------|
| 23.0101 | English Language and Literature, General | <b>Category:</b> | Bachelor's degree or equivalent |
|---------|--|------------------|---------------------------------|

## BIOLOGICAL AND BIOMEDICAL SCIENCES

|         |                                      |                  |                                 |
|---------|--------------------------------------|------------------|---------------------------------|
| 26.0101 | Biology/Biological Sciences, General | <b>Category:</b> | Bachelor's degree or equivalent |
| 26.0202 | Biochemistry                         | <b>Category:</b> | Bachelor's degree or equivalent |
| 26.0204 | Molecular Biology                    | <b>Category:</b> | Bachelor's degree or equivalent |

## MATHEMATICS AND STATISTICS

|         |                      |                  |                                 |
|---------|----------------------|------------------|---------------------------------|
| 27.0101 | Mathematics, General | <b>Category:</b> | Bachelor's degree or equivalent |
|---------|----------------------|------------------|---------------------------------|

## MULTI/INTERDISCIPLINARY STUDIES

|         |   |                  |                                 |
|---------|---|------------------|---------------------------------|
| 30.2001 | International/Global Studies            | <b>Category:</b> | Bachelor's degree or equivalent |
| 30.2401 | Neuroscience                            | <b>Category:</b> | Bachelor's degree or equivalent |
| 30.9999 | Multi-/Interdisciplinary Studies, Other | <b>Category:</b> | Bachelor's degree or equivalent |

## PHILOSOPHY AND RELIGIOUS STUDIES

|         |                            |                  |                                 |
|---------|----------------------------|------------------|---------------------------------|
| 38.0101 | Philosophy                 | <b>Category:</b> | Bachelor's degree or equivalent |
| 38.0201 | Religion/Religious Studies | <b>Category:</b> | Bachelor's degree or equivalent |

## PHYSICAL SCIENCES

|         |                    |                  |                                 |
|---------|--------------------|------------------|---------------------------------|
| 40.0501 | Chemistry, General | <b>Category:</b> | Bachelor's degree or equivalent |
| 40.0801 | Physics, General   | <b>Category:</b> | Bachelor's degree or equivalent |

## PSYCHOLOGY

|         |                     |                  |                                 |
|---------|---------------------|------------------|---------------------------------|
| 42.0101 | Psychology, General | <b>Category:</b> | Bachelor's degree or equivalent |
|---------|---------------------|------------------|---------------------------------|

## SOCIAL SCIENCES

|         |   |                  |                                 |
|---------|---|------------------|---------------------------------|
| 45.0201 | Anthropology                              | <b>Category:</b> | Bachelor's degree or equivalent |
| 45.0601 | Economics, General                        | <b>Category:</b> | Bachelor's degree or equivalent |
| 45.1001 | Political Science and Government, General | <b>Category:</b> | Bachelor's degree or equivalent |
| 45.1101 | Sociology                                 | <b>Category:</b> | Bachelor's degree or equivalent |

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## VISUAL AND PERFORMING ARTS

|         |   |                  |                                 |
|---------|---|------------------|---------------------------------|
| 50.0301 | Dance, General                            | <b>Category:</b> | Bachelor's degree or equivalent |
| 50.0501 | Drama and Dramatics/Theatre Arts, General | <b>Category:</b> | Bachelor's degree or equivalent |
| 50.0703 | Art History, Criticism and Conservation   | <b>Category:</b> | Bachelor's degree or equivalent |
| 50.0799 | Fine Arts and Art Studies, Other          | <b>Category:</b> | Bachelor's degree or equivalent |
| 50.0901 | Music, General                            | <b>Category:</b> | Bachelor's degree or equivalent |

## HISTORY

|         |                  |                  |                                 |
|---------|------------------|------------------|---------------------------------|
| 54.0101 | History, General | <b>Category:</b> | Bachelor's degree or equivalent |
|---------|------------------|------------------|---------------------------------|