# Review Data Set Form A: Additional General Information & School Spirit (2008-2009) (2008-2009)

| General Information   |                                      |
|---|--------------------------------------|
| Year school was founded:  |                                      |
| rear school was lounded:  |                                      |
| Environment:  | Metropolis (In a major city, pop.    |
|   | 300,000 or more, or within its       |
|   | metropolitan area)                   |
|   | City (In a small/medium city,        |
|   | pop. 75,000 - 299,999, or within its |
|   | metropolitan area)                   |
|   | Town (In a large town, pop.          |
|   | 25,000-74,999, or near a large       |
|   | town)                                |
|   | Village (In a small town, pop.       |
|   | 5,000-24,999, or near a small town)  |
|   | Rural (In or near a rural            |
|   | community, pop. under 5,000)         |
|   |                                      |
| Campus size: (number of acres)                                      |                                      |
| ACT code:   |                                      |
| CEEB code:  |                                      |
| Religious Affiliation:  |                                      |
|   |                                      |
| If you selected Other please specify:                               |                                      |
| Number of foreign countries represented by your student population: |                                      |
|   |                                      |

| Indicate which foreign countries are represented by your student | Abu Dhabi              |
|--|------------------------|
| population (select all that apply):                              | Afghanistan            |
|  | Albania                |
|  | Algeria                |
|  | Angola                 |
|  | Anguilla               |
|  | Antigua                |
|  | Argentina              |
|  | Armenia                |
|  | Aruba                  |
|  | Australia              |
|  | Austria                |
|  | Azerbaijan             |
|  | Bahamas                |
|  | Bahrain                |
|  | Bangladesh             |
|  | Barbados               |
|  | Belarus                |
|  | Belgium                |
|  | Belize                 |
|  | Benin                  |
|  | Bermuda                |
|  | Bhutan                 |
|  | Bolivia                |
|  | Borneo                 |
|  | Bosnia and Herzegovina |
|  | Botswana               |
|  | Brazil                 |
|  | British Virgin Islands |

|  | Zambia   |                |
|--|--|----------------|
|  | Zimbabwe   |                |
| School Spirit  |  |                |
| Preferred School Nickname (Shortened version of your school's name we will use to refer to you throughout Review.com):  Preferred School Abbreviation: (e.g., Pennsylvania State University is PSU): |  |                |
| Additional Popular Nicknames (when students do a name search for you   | our school, these nicknames will work as well as the | e two above):  |
|  |  |                |
|  |  |                |
| Prominent Alumni: Please list up to seven, and identify the person's a   |  |                |
|  | Name   | Identification |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
| Is your school a Historically Black College or University (HBCU)?  | Yes No   |                |

Review Data Set Form A: Additional General Information & School Spirit

| Is your school a <u>Hispanic Serving Institution</u> ?  NOTE: To be considered a Hispanic-serving Institution, the Hispanic enrollment at a college or university must be at least 25 percent of the total student enrollment. | Yes No   |
|--|--|
| Indicate if your school is accredited by any of the following organizations:   | Middle States Association of Colleges and Schools - MSA  Northwest Association of Schools and Colleges - NASC  North Central Association of Colleges and Schools - NCA  New England Association of Schools and Colleges/Inc. / Commission of Institutions of Higher Education - NEASC-CIHE  Southern Association of College and Schools / Commission on Colleges - SACS-CC  Western Association of Schools and Colleges / Accrediting Commission for Senior Colleges and Universities - WASC-Sr. |

#### PLEASE NOTE THE FOLLOWING:

- 1) Saving the form does not Lock it. You may return at any time to make changes or update your data.
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I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |





### Review Data Set Form B: Freshman Admissions (2008-2009) (2008-2009)

| Freshman Admissions  |                                |                                |         |  |
|--|--------------------------------|--------------------------------|---------|--|
| Name of the Dean of Admissions:  |                                |                                |         |  |
|  |                                |                                |         |  |
| Dean of Admissions phone number:   |                                |                                |         |  |
| Dean of Admissions email address:  |                                |                                |         |  |
| Provide a URL to a page on your website for the Admissions Office:   |                                |                                |         |  |
| Provide contact person in your Admissions Office for general inquires:   |                                |                                |         |  |
| Name:  |                                |                                |         |  |
| Email:   |                                |                                |         |  |
| Phone:   |                                |                                |         |  |
| URL to web form or page:   |                                |                                |         |  |
| Provide a URL to a page on your website to a discussion board about your school:   |                                |                                |         |  |
| List special programs or policies for applicants who are not normally admissable due to academic deficiencies and/or economic disadvantages: | HEOP EOP Conditional admission |                                |         |  |
| Other: (specify)   |                                |                                |         |  |
| Percent of freshmen that came from public schools:   | %                              |                                |         |  |
| Choose option offered for CEEB Advanced Placement tests:   | Credit only Placement of       | only Credit and / or placement | Neither |  |
| How many applications do you receive each year from military personnel (including Active, Reserves, veterans)?                               |                                |                                |         |  |
| Of these, how many are admitted?   |                                |                                |         |  |
| Do you want to receive mailed applications at your admissions office?  | Yes No                         |                                |         |  |
| If no, please enter the address where you want to receive mailed applic  | ations for applicants:         |                                |         |  |
| Building/Office Name   |                                |                                |         |  |
| Mailing Address  |                                |                                |         |  |
|  |                                |                                |         |  |

| City/State/Zip   |                              |
|--|------------------------------|
| Country  |                              |
| Do you want to receive mailed transcripts at your admissions office?                                 | Yes No                       |
| If no, please enter the address where you want to receive mailed transcr                             | ipts for applicants:         |
| Building/Office Name   |                              |
| Mailing Address  |                              |
| City/State/Zip   |                              |
| Country  |                              |
|  |                              |
| If applicable, please select the SAT II Subject Test(s) you require applicants to submit scores for: | Math Level IC                |
| applicants to custiff coords for.  | Math Level IIC               |
|  | Writing                      |
|  | Biology E/M                  |
|  | Chemistry                    |
|  | Chinese with Listening       |
|  | ELPT TM                      |
|  | French Test                  |
|  | French Test with Listening   |
|  | German Test                  |
|  | German Test with Listening   |
|  | Italian                      |
|  | Japanese with Listening      |
|  | Korean with Listening        |
|  | Latin                        |
|  | Literature                   |
|  | Modern Hebrew                |
|  | Physics                      |
|  | Spanish Test                 |
|  | Spanish Test with Listening  |
|  | United States (U.S.) History |

|   | World History |
|---|---------------|
|   |               |
| Did your school require applicants for acceptance to your first-time, first-year freshman class entering in Fall 2008 to submit scores for the SAT Subject Test in Writing (SAT II: Writing)? | Yes No        |
| If so, what is/are:   |               |
| Average score:  |               |
| 25th percentile score:  |               |
| 75th percentile score:  |               |
| Average scores of enrolled Fall 2008 freshmen who took standardized   | I tests:      |
| SAT Critical Reading:   |               |
| SAT Math:   |               |
| SAT Writing:  |               |
| SAT Essay:  |               |
| ACT Composite:  |               |

## **International Students** Beyond your basic application, what do you require of international TOEFL applicants? Statement of Financial Support English translation of transcript Proof of VISA status Other (please specify) If you selected Other please specify: Do you require the TOEFL of undergraduate international applicants Yes No whose native language is not English? If yes, what is the minimum TOEFL score required? Paper TOEFL: Computer Based TOEFL: Web Based TOEFL:

| Overlap Schools  |       |                               |         |                      |
|--|-------|-------------------------------|---------|----------------------|
|  |       |                               |         |                      |
| Please tell us about the other schools your applicants also apply to. First, select the schools with which your applicant pool has the |       |                               |         |                      |
| the greatest overlap by highlighting one or more schools in the "All Schools" list. Then, from among the schools you add to the        |       |                               |         |                      |
| "Also Apply" list, select the schools that your applicants, often, sometimes and rarely prefer.  |       |                               |         |                      |
| All Schools  |       | Your Applicants Also Apply To |         | And Often Prefer     |
|  |       | ,                             | Often   |                      |
|  |       |                               |         |                      |
|  |       | P                             | Prefer  |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       |                               |         | And Sometimes Prefer |
|  |       |                               |         |                      |
|  | Also  | Son                           | metimes | 3                    |
|  | Apply | F                             | Prefer  |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       | R                             | Rarely  |                      |
|  |       |                               | Prefer  |                      |
|  |       |                               |         |                      |
|  |       |                               |         | And Rarely Prefer    |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
|  |       |                               |         |                      |
| Electronic Application   |       |                               |         |                      |
|  |       |                               |         |                      |
| Do you accept applications prepared using software from third-party  Yes  No  vendors?   |       |                               |         |                      |
|  |       |                               |         |                      |
| If yes, from whom?   |       |                               |         |                      |

| Total applications received from third party vendors last year:       |        |
|---|--------|
| Do you have your application available on your web site?              | Yes No |
|   |        |
| If yes, please provide the URL for the online application:            |        |
| if yes, number of students who used the application on your web site: |        |

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I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |

# Review Data Set Form C:Academic Offerings and Policies (2008-2009) (2008-2009)

| <b>Academic Offerings and Policies</b>   |               |
|--|---------------|
| Do you have a concurrent enrollment program for qualified high school students?                                      | Yes No        |
| Percent of all faculty teaching undergraduates (include full-time faculty, adjunct faculty, visiting faculty, etc.): | %             |
| Percent of classes taught by teaching assistants:  | %             |
| Please describe any outstanding honor programs you offer:  |               |
| Please describe any special requirements for admission to these honors programs:                                     |               |
| Indicate combined-degree programs offered:   |               |
|  | BA/MD         |
|  | BA/JD         |
|  | BA/MA         |
|  | BA/DDS        |
|  | BA/MEng       |
| Specify Engineering Program:   |               |
| Other combined - degree programs:  |               |
| Of the class graduating two years ago what percentage of <u>tradition</u>  | nal-students: |
| Pursue further study within one year of graduating:  | %             |
| Pursue graduate study in arts and sciences programs within one year of graduating:                                   | %             |
| Pursue graduate study in education programs within one year of graduating:   | %             |
| Pursue graduate study in business programs within one year of graduating:  | %             |
| Pursue graduate study in law school within one year of graduating:   | %             |
| Pursue graduate study in medical school within one year of graduating:   | %             |
|  |               |

NOTE traditional students: A student entering your undergraduate college as a first-time, first-year freshman within one year of graduating from high school.

| Non-traditional students:   |             |  |  |
|---|-------------|--|--|
| NOTE Non-traditional students: A student entering your undergraduate    | college no  | as a first-time first-year freshman or after |  |
|   | college 110 | as a mortume, mortyear neorman, or aner      |  |
| more than one year of graduating from high school.                      |             |  |  |
| Does your school offer special academic programs for non-traditional    | Yes         | No   |  |
| students seeking to return to school for a degree?                      |             |  |  |
| If yes, please describe the program(s) you offer:                       |             |  |  |
| n yee, please accelled the plegram(e) year chell                        |             |  |  |
|   |             |  |  |
| If yes, please provide the URL to a page on your website where programs |             |  |  |
| for non-traditional students are described:                             |             |  |  |
| Does your school offer academic credit for life- or work-experience?    | Yes         | No   |  |
|   |             |  |  |
| If yes, please describe:  |             |  |  |
|   |             |  |  |
| Indicate if your institution offers flexible schedule:                  | Yes         | No   |  |
| maiotae ii year mettation enere noxibie conedate.                       | 162         | INO  |  |
| If yes, please describe:  |             |  |  |
| ii yes, piedee describe.  |             |  |  |
|   |             |  |  |
|   |             |  |  |
| Check remedial services offered:  |             |  |  |
|   |             |  |  |
|   | Math        |  |  |
|   | Readir      | 9  |  |
|   | Study       | skills                                       |  |

Writing

Yes

Yes

No

No

# Check special programs offered for physically disabled students:

Do you offer non-remedial tutoring services?

Do you offer academic counseling services?

Phone:

Email:

|   | Note-taking services   |  |
|---|--|--|
|   | Reader services  |  |
|   | Tape recorders   |  |
|   | Tutors   |  |
|   |  |  |
| Percent of campus that is accessible to physically disabled students:   | %  |  |
| If you are interested in participating or learning about our book, The K & W Guide to Colleges for Students with Learning Disabilities  |  |  |
| or ADHD, contact us. Please include your name, the name of your institution, and your phone number, so that we may contact you.   |  |  |
| or ADHD, contact us. Please include your name, the name of your insi  | titution, and your phone number, so that we may contact you.                             |  |
| or ADHD, contact us. Please include your name, the name of your inst  PLEASE NOTE THE FOLLOWING:  | titution, and your phone number, so that we may contact you.                             |  |
| PLEASE NOTE THE FOLLOWING:  |  |  |
|   | ke changes or update your data.  |  |
| PLEASE NOTE THE FOLLOWING:  1) Saving the form does not Lock it. You may return at any time to make   | ke changes or update your data.  |  |
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| PLEASE NOTE THE FOLLOWING:  1) Saving the form does not Lock it. You may return at any time to make 2) Once you have saved all of your forms, you will receive no further expenses. | ke changes or update your data. email reminders for the active data collection campaign. |  |



### **Review Data Set Form E: Financial Aid (2008-2009) (2008-2009)**

Instructions and Help Glossary of Terms

| Financial Aid  |  |   |
|--|--|---|
| Name of Financial Aid Director:  |  |   |
| Financial Aid Office phone:  |  |   |
| Financial Aid Office email:  |  |   |
| Financial Aid Office url:  |  |   |
| If available please provide a URL to your school's scholarship page:   |  |   |
| Average amount of each freshman scholarship/grant package:   |  |   |
| Average amount of each freshman loan package:  |  |   |
| Please provide the percentage of students receiving ANY financial aid  | d (need-based, merit-based, gift aid, etc.): |   |
| Freshmen:  | %  |   |
| All undergraduates:  | %  |   |
| Highest amount undergraduates earned per year from part-time on-   | 70   |   |
| campus work (2007-2008) (not including College Work-Study Program):  |  |   |
| Do you participate in the Federal Work-Study Program (CWSP)?:  | Yes No                                       |   |
|  |  |   |
| Is institutional employment, other than CWSP, available?   | Yes No                                       |   |
| Is your institution a direct lender?:  | Yes No                                       |   |
| , and the second | 100  | _ |
| Part-time off-campus employment opportuniti  | ies for undergraduates are:                  |   |
|  |  |   |
|  | Excellent Good Fair Poor                     |   |
| Do you provide financial aid for interrectional students?  |  |   |
| Do you provide financial aid for international students?   | Yes No                                       |   |
| If yes, please describe or provide URL for more information:   |  |   |

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| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |

 $If you have questions or would like to contact our Technical Support staff, you can e-mail them at \underline{surveysupport@review.com}$ 

## **Review Data Set Form F: Student Life (2008-2009) (2008-2009)**

| Student Life  |                                   |
|---|-----------------------------------|
| Number of registered organizations:   |                                   |
|   |                                   |
| Identify which of the following Student Activities are available at your institution:             | Academic Groups                   |
|   | Chamber Orchestra                 |
|   | Debating Club                     |
|   | Fraternities                      |
|   | Gay, Lesbian, and Bisexual Groups |
|   | Glee Club                         |
|   | Humor Magazine                    |
|   | Improv comedy                     |
|   | International Student Groups      |
|   | Literary Magazine                 |
|   | Minority Student Groups           |
|   | Political Discussion Groups       |
|   | Radio Station                     |
|   | Religious Groups                  |
|   | Singing Groups                    |
|   | Social Services Group             |
|   | Sororities                        |
|   | Speakers Forum                    |
|   | Student Film Society              |
|   | Student Union                     |
|   | Team Managers                     |
|   | Theater Program                   |
|   |                                   |
| Please provide a URL to a page on your website that describes all student organization on campus: |                                   |
| If your student newspaper has a website, please provide the URL:                                  |                                   |
| Number of honor societies:  |                                   |
| List museums and other special academic buildings/equipment on campus:                            |                                   |

| Number of social sororities on campus:                                   |  |
|--|--|
| Number of social fraternities on campus:                                 |  |
| Number of campus-based religious organizations:                          |  |
| Please describe or provide a URL to a page on your website that describe |  |
| them:  |  |
|  |  |

| <b>Green Campus Questions</b>  |     |    |
|--|-----|----|
| Has your school established a public commitment on sustainability?   | Yes | No |
| Please elaborate here. If online please provide link here:   |     |    |
| Has your school produced a publicly available greenhouse gas emissions inventory and adopted a climate action plan consistent with 80% greenhouse gas reduction by 2050 targets?   | Yes | No |
| Is your school an ACUPCC signatory?  | Yes | No |
| Does your school have in place ongoing public reporting on progress being made towards its sustainability commitments?   | Yes | No |
| Please elaborate here. If online please provide link here:   |     |    |
| Does your school have a formally established and active body on shareholder responsibility in relation to the institution's endowment that makes recommendations on proxy voting, investment screening, or shareholder advocacy to support sustainability? | Yes | No |
| What percentage of your school's energy consumption, including heating/cooling and electrical, is derived from renewable resources (including 'green tags' but not nuclear or large scale hydro power)?  | %   |    |
| Does your school employ a dedicated full-time (or full-time equivalent) sustainability officer?  | Yes | No |

| If so, reporting to:   | President                              |
|--|--|
|  | Provost                                |
|  | VP                                     |
|  | Asst. VP                               |
|  | Dean                                   |
|  | Dour                                   |
| How many dedicated full-time equivalent campus sustainability staff per  |  |
| 5,000 students does your school have (may include recycling, alternative   |  |
| transportation, energy, sustainable procurement, sustainability outreach)?   |  |
|  |  |
| Has your school included environmental performance requirements in procurement contracts for (check all that apply): | paper                                  |
| production to the contracts for (check all that apply).  | cleaning                               |
|  | office supplies                        |
|  | landscaping                            |
|  |  |
|  | building materials                     |
|  | equipment                              |
|  | Other (please specify)                 |
|  |  |
|  | If you selected other, please specify: |
|  |  |
|  |  |
| Please list your school's top three undertakings that represent your   |  |
| environmental commitment.  |  |
|  | 1.                                     |
|  |  |
|  |  |
|  | 2.                                     |
|  | 2.                                     |
|  |  |
|  |  |
|  | 3.                                     |
| Does your school's career center provide active and substantive guidance   | Yes No                                 |
| on 'green jobs'?   |  |
|  |  |
| Please elaborate here:   |  |
|  |  |
|  |  |
| Does your school provide opportunities to participate in sustainability  | Yes No                                 |
| research?  |  |
|  |  |
| Please elaborate here:   |  |
|  |  |
|  |  |

| Does your school have an active student run sustainability group, club or organization on campus?                                | Yes No   |
|--|--|
| Please elaborate here:   |  |
| Does your school have an environmental studies major, minor or concentration?  | Yes No   |
| Does your school have an 'environmental literacy' requirement?   | Yes No   |
| If not, is there a plan to include one in the future?  | Yes No   |
| Does your school have a formal committee with participation from students that is devoted to advancing sustainability on campus? | Yes No   |
| What percentage of meals in the dining halls are complete vegetarian options available?  | %  |
| What percentage of food expenditures goes toward local, organic, or otherwise environmentally preferable food?                   | %  |
| Are new buildings required to be LEED Silver or comparable?  | Yes No   |
| Are major renovations required to be LEED Silver or comparable?  | Yes No   |
| For existing buildings on campus:  | % of buildings that have undergone energy related retrofits or renovations within 3 years (insulation, windows and/or HVAC)? |
|  | % of buildings that have an Energy Star Performance<br>Rating of 69 or greater   |
|  | % of buildings that are LEED certified (or comparable) and/or actively pursuing certification                                |
| Does your school have standards that establish energy performance standards beyond code for all building upgrades?               | Yes No   |
| What percentage of cleaning products (by total expenditures) are Green Seal certified?   | %  |
| What percentage of managed campus grounds are maintained organically?  | %  |
| Does your school participate in Recyclemania?  | Yes No   |

| What is your overall waste diversion rate?   |   |
|--|---|
| School offers the following benefits and management programs to encourage alternatives to single-passenger automobile use by students (Check all that apply) | free bus pass universal access transit pass restricting parking bike share/rent car share carpool parking vanpool market based pricing (hourly parking costs) |
|  | guaranteed ride home  |
| What percentage of student trips are through alternative transportation (to/from campus)?  | %   |

# **Services Offered** Does your school have support groups or related services for gay, lesbian Yes No and transgendered undergraduates? If yes, please describe or provide a URL to a page on your website that describe them? Does your school have support groups or related services for minority Yes No undergraduates? If yes, please describe or provide a URL to a page on your website that describe them? Do you provide assistance in the location of off-campus housing? No Yes If you require students to live in dorms, for how many years must student reside? Check additional services offered: Daycare for children of undergraduate students Health service Women's Center

| Review Data Set Form F: Student Life  |               |  |
|---|---------------|--|
| NOTE  |               |  |
| Health Service: A school-administered office where students can receive diagnosis and treatment of physical and mental                              |               |  |
| health problems from licensed medical professionals.  |               |  |
| Women's Center: A school-administered office offering personal health and safety counseling and/or other services specifically for female students. |               |  |
| Check counseling services offered:  |               |  |
|   | Birth Control |  |
|   | Veterans      |  |
|   | Religious     |  |
|   | Military      |  |
|   | Career        |  |
|   | Psychological |  |

Non-traditional student

Minority student

Personal

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I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |





### **Review Data Set Form G: Campus Safety (2008-2009) (2008-2009)**

Instructions and Help Glossary of Terms

| Campus Health & Safety   |        |               |                               |                                |                    |
|--|--------|---------------|-------------------------------|--------------------------------|--------------------|
| Provide a URL to a page on your website where your Campus Security Report can be found (in accordance with the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act). |        |               |                               |                                |                    |
|  |        | School offers | Students can remain anonymous | Available at a discounted rate | Available for free |
| HIV testing  |        |               |                               |                                |                    |
| HIV counseling/support groups  |        |               |                               |                                |                    |
| STD testing  |        |               |                               |                                |                    |
| STD counseling/support groups  |        |               |                               |                                |                    |
| Contraception  |        |               |                               |                                |                    |
| Pregnancy testing  |        |               |                               |                                |                    |
| Pregnancy counseling/support groups  |        |               |                               |                                |                    |
| Childcare services   |        |               |                               |                                |                    |
| Nutritionist/nutritional counseling  |        |               |                               |                                |                    |
| Women-only or women-focused exercise courses   |        |               |                               |                                |                    |
| Eating disorder counseling/support groups  |        |               |                               |                                |                    |
| After hours transport service  |        |               |                               |                                |                    |
| Self-defense courses   |        |               |                               |                                |                    |
| Rape/sexual assault counseling/support groups  |        |               |                               |                                |                    |
| Mental health counseling/support groups  |        |               |                               |                                |                    |
| Does your school have a sexual assault/rape crisis center?   | Yes No |               |                               |                                |                    |

# Fire Safety

Information provided should be for the latest 12 month period for which data is available

| What percentage of your student housing sleeping rooms are protected<br>by an automatic fire sprinkler system with a fire sprinkler head located in   | % |
|---|---|
| the individual sleeping rooms?  NOTE: A student housing sleeping room is defined as the actual room in  |   |
| which the occupants live and sleep.   |   |
| Student housing can include typical residence halls, graduate student housing, married student housing or any housing that is under the control or affiliated with the school, such as private, third-party residence halls built under contract with the school. This does not include Greek housing.  |   |
| What percentage of your student housing sleeping rooms are equipped with a smoke detector that is connected to a supervised fire alarm system?  | % |
| NOTE: When the smoke alarm/detector is activated it must transmit a signal to a supervised location, initiating an immediate response by a staff member to investigate. This alarm does not necessarily activate the building fire alarm system.  |   |
| 3. How many malicious fire alarms occur in student housing per year?  |   |
| NOTE: A malicious fire alarm would be defined as one where a building's fire alarm system is activated even though it is known that there is no emergency condition. For example, someone blows smoke into a smoke detector or a manual pull station is activated.  |   |
| 4. How many unwanted fire alarms occur in student housing per year?   |   |
| NOTE: An unwanted fire alarm would be defined as one where a building's fire alarm system is activated by non-emergency conditions, yet the fire alarm system responds appropriately to stimuli that it interprets as a fire condition. For example, a smoke alarm that is located too close to a shower and is activated by steam, or is adjacent to a cooking area. |   |
| 5. What percentage of student housing building fire alarm systems, if activated, result in a signal being transmitted to a monitored location, and security investigates before notifying the fire department?  | % |
| 6. What percentage of student housing building fire alarm systems, if activated, result in a signal being transmitted immediately to the fire department so they can begin responding?  | % |
| 7. How many students are trained in fire safety in campus provided housing each semester?   |   |

| What percentage of RAs and housing directors receive fire safety training?  |                        |
|---|------------------------|
| NOTE: For purposes of this question, housing staff will include only personnel such as resident assistants and/or resident directors who live in student housing.   |                        |
| 9. How many contact hours of fire safety training is provided to students not living in student housing (i.e., off-campus, including Greek)?  |                        |
| NOTE: This will not include fire safety training provided to specialties such as laboratory assistants. This must be actual training with contact time and not include simply handing out brochures, fire safety articles in the student newspaper, etc. An example of contact hours would include fire extinguisher training that is provided to 30 students in one hour which would equal 30 contact hours. |                        |
| 10. How many regularly scheduled, supervised exit drills are held per year in student housing?  |                        |
| 11. How many fires did your school experience last year in student housing?   |                        |
| NOTE: A fire must result in damage to the structure or contents.  |                        |
| 12. What is the dollar loss related to fire that has occurred on your campus in residential housing?  |                        |
| NOTE: Dollar loss is direct property damage to the structure and contents and does not include costs such as alternative housing, staff response, etc   |                        |
| 13. How many students have been injured by fires in student housing?  |                        |
| 14. How many students have been killed by fires in student housing?   |                        |
| 15. Does your school ban any of the following items or activities in student housing sleeping rooms?  | candles halogen lamps  |
| NOTE: The "cooking" option excludes cooking done with school-approved/  | smoking                |
| supplied appliances or in school-approved areas, such as kitchens.  | cooking                |
|   | live christmas trees   |
|   | ceiling tapestries     |
|   | Other (please specify) |
| If you selected Other please specify:   |                        |
|   |                        |

| eview Data Set Form G: Campus Safety  |        |
|---|--------|
| 16. Does your school require fire-resistance ratings on furniture (including, but not limited to, beds, mattresses, desks, and chairs) in student housing sleeping rooms? | Yes No |
| 17. Does your school require that furnishings brought in by the students have fire-resistance ratings?  | Yes No |
| 40. How often are fire referencies constituted in   |        |
| How often are fire safety rules-compliance inspections conducted in your school's student housing?  |        |
| NOTE: This refers to regularly scheduled, in-room inspections conducted by an inspector or trained individual who is knowledgeable about fire                             |        |
| safety issues. It does not refer to a security officer making regular rounds.   |        |

#### PLEASE NOTE THE FOLLOWING:

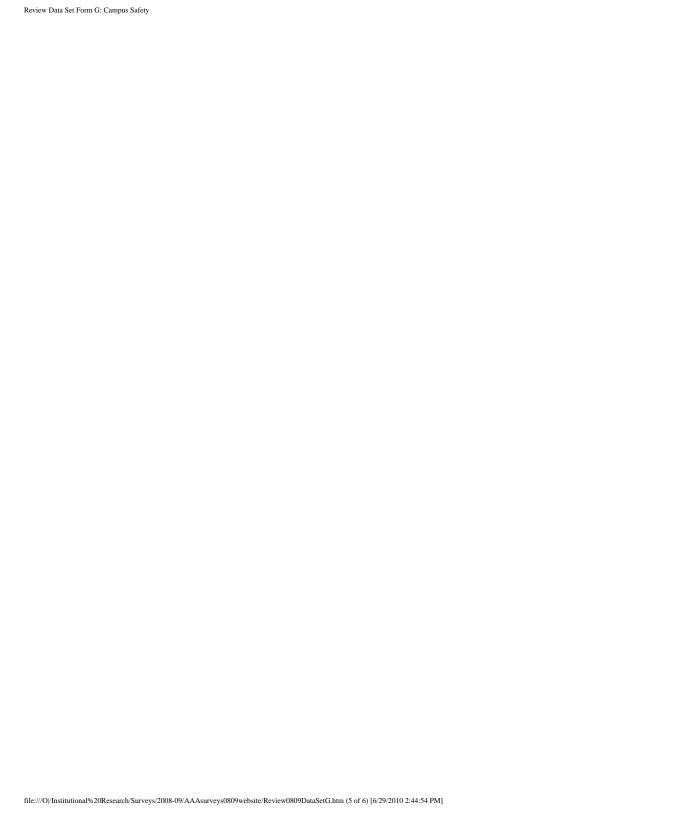
for hazards.

ALL of the rooms must be inspected during these inspections and checked

- 1) Saving the form does not Lock it. You may return at any time to make changes or update your data.
- 2) Once you have saved all of your forms, you will receive no further email reminders for the active data collection campaign.

I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |





## **Review Data Set Form H: Sports (2008-2009) (2008-2009)**

| Instructions and Help Glossary of Terms  |         |       |      |       |  |
|--|---------|-------|------|-------|--|
| Sports   |         |       |      |       |  |
| Intercollegiate Sports Team Name:  |         |       |      |       |  |
|  |         |       |      |       |  |
| Men's:   |         |       |      |       |  |
| Women's:   |         |       |      |       |  |
| Team Mascot:   |         |       |      |       |  |
| What is your institution's most predominant intercollegiate athletic division? |         |       |      |       |  |
| If you selected Other please specify:  |         |       |      |       |  |
| Please check all intercollegiate sports offered at your institution.           |         |       |      |       |  |
| Sport Name   | Varsity | y     | Club |       |  |
|  | Men     | Women | Men  | Women |  |
| Archery  |         |       |      |       |  |
| Badminton  |         |       |      |       |  |
| Baseball   |         |       |      |       |  |
| Basketball   |         |       |      |       |  |
| Bobsledding/Luge   |         |       |      |       |  |
| Bodyboarding   |         |       |      |       |  |
| Bowling  |         |       |      |       |  |
| Boxing   |         |       |      |       |  |
| Canoeing   |         |       |      |       |  |
| Cheerleading   |         |       |      |       |  |
| Crew/Rowing  |         |       |      |       |  |
| Cricket  |         |       |      |       |  |
| Cross-Country Cross-Country  |         |       |      |       |  |
| Curling  |         |       |      |       |  |
| Cycling  |         |       |      |       |  |
| Diving   |         |       |      |       |  |
| Equestrian Sports  |         |       |      |       |  |
| Fencing  |         |       |      |       |  |
| Field Hockey   |         |       |      |       |  |
| Fishing  |         |       |      |       |  |

| Review Data Set Form r. Sports |  |  |
|--------------------------------|--|--|
| Football                       |  |  |
| Golf                           |  |  |
| Gymnastics                     |  |  |
| Handball                       |  |  |
| Harness Racing                 |  |  |
| Horseback Riding               |  |  |
| Ice Hockey                     |  |  |
| Kayaking                       |  |  |
| Lacrosse                       |  |  |
| Light Weight Football          |  |  |
| Martial Arts                   |  |  |
| Mountain Biking                |  |  |
| Outdoor Hiking                 |  |  |
| Pistol                         |  |  |
| Polo                           |  |  |
| Racquetball                    |  |  |
| Riflery                        |  |  |
| Rodeo                          |  |  |
| Rollerblading                  |  |  |
| Rugby                          |  |  |
| Sailing                        |  |  |
| Scuba Diving                   |  |  |
| Shooting Sports                |  |  |
| Skateboarding                  |  |  |
| Skiing (Downhill/Alpine)       |  |  |
| Skiing (Nordic/Cross-Country)  |  |  |
| Snowboarding                   |  |  |
| Soccer                         |  |  |
| Softball                       |  |  |
| Speed Skating                  |  |  |
| Squash                         |  |  |
| Surfing                        |  |  |
| Swimming                       |  |  |
| Synchronized Swimming          |  |  |
| Table Tennis                   |  |  |
| Tennis                         |  |  |
| Track/ Field (Outdoor)         |  |  |
|                                |  |  |

| Track/Field (Indoor)   |  |  |
|------------------------|--|--|
| Ultimate Frisbee       |  |  |
| Volleyball             |  |  |
| Water Polo             |  |  |
| Water Skiing           |  |  |
| Weight Lifting         |  |  |
| Wheel-Chair Basketball |  |  |
| Windsurfing            |  |  |
| Wrestling              |  |  |

#### What NCAA conferences is the school a member of?:

| Allegheny Mountain Collegiate Conference |
|--|
| America East Conference                  |

America Sky Conference

American Lacrosse Conference

American Southwest Conference

Atlantic 10 Conference

Atlantic Coast Conference

Atlantic Hockey Association

Atlantic Soccer Conference

Atlantic Sun Conference

Atlantic Women's Colleges Conference

Big 12 Conference

Big East Conference

Big Sky Conference

Big South Conference

Big Ten Conference

Big West Conference

California Collegiate Athletic Association

Capital Athletic Conference

Centennial Conference

Central Atlantic Collegiate Conference

Central Collegiate Hockey Association

Central Intercollegiate Athletic Association City University of New York Athletic Conference College Conference of Illinois and Wisconsin College Hockey America Collegiate Water Polo Association Colonial Athletic Association Commonwealth Coast Conference Commonwealth Conference Conference Carolinas Conference USA Deep South Lacrosse Conference Eastern College Athletic Conference Eastern Intercollegiate Volleyball Association Eastern Intercollegiate Wrestling Association Eastern Wrestling League ECAC East Ice Hockey League ECAC East Women's Hockey League ECAC Northeast Ice Hockey League ECAC Women's West Ice Hockey League Empire 8 Freedom Conference Freedom Football Conference (No longer affiliated with the NCAA) Gateway Football Conference Great Lakes Intercollegiate Athletic Conference Great Lakes Valley Conference Great Northeast Athletic Conference Great Northwest Athletic Conference Great South Athletic Conference Great Western Lacrosse League Gulf South Conference Heartland Collegiate Athletic Conference Heartland Conference

Hockey East Association Horizon League Illini-Badger Intercollegiate Football Conference Iowa Intercollegiate Athletic Conference Ivy Group Knickerbocker Lacrosse Conference Lake Michigan Conference Landmark Conference Liberty League Little East Conference Lone Star Conference Massachusetts State College Athletic Conference Metro Atlantic Athletic Conference Michigan Intercollegiate Athletic Association Mid-America Intercollegiate Athletics Association Mid-American Conference Mid-Continent Conference Mid-Eastern Athletic Conference Middle Atlantic Conference Midwest Conference Midwestern Intercollegiate Volleyball Association Minnesota Intercollegiate Athletic Association Missouri Valley Conference Mountain Pacific Sports Federation Mountain West Conference New England College Wrestling Association New England Collegiate Conference New England Football Conference New England Small College Athletic Conference New England Women's and Men's Athletics Conference New England Women's Lacrosse Alliance New Jersey Athletic Conference

New York Collegiate Athletic Conference New York State Women's Collegiate Athletic Association North Atlantic Conference North Central Intercollegiate Athletic Conference North Coast Athletic Conference North Eastern Collegiate Volleyball Association Northeast Conference Northeast-10 Conference Northern Collegiate Hockey Association Northern Illinois-Iowa Conference Northern Pacific Field Hockey Conference Northern Sun Intercollegiate Conference Northwest Conference Ohio Athletic Conference Ohio Valley Conference Old Dominion Athletic Conference Pacific Coast Softball Conference Pacific West Conference Pacific-10 Conference Patriot League Peach Belt Conference Pennsylvania Athletic Conference Pennsylvania State Athletic Conference Pilgrim League Pioneer Football League President's Athletic Conference Rocky Mountain Athletic Conference Skyline Conference South Atlantic Conference Southeastern Conference Southern California Intercollegiate Athletic Conference Southern Collegiate Athletic Conference

| Review Data Set Form H: Sports   |   |  |  |
|--|---|--|--|
|  | Southern Conference                               |  |  |
|  | Southern Intercollegiate Athletic Conference      |  |  |
|  | Southland Conference                              |  |  |
|  | Southwestern Athletic Conference                  |  |  |
|  | St. Louis Intercollegiate Athletic Conference     |  |  |
|  | State University of New York Athletic Conference  |  |  |
|  | Sun Belt Conference                               |  |  |
|  | Sunshine State Conference                         |  |  |
|  | University Athletic Association                   |  |  |
|  | Upstate Collegiate Athletic Association           |  |  |
|  | USA South Athletic Conference                     |  |  |
|  | West Coast Conference                             |  |  |
|  | West Virginia Intercollegiate Athletic Conference |  |  |
|  | Western Athletic Conference                       |  |  |
|  | Western Collegiate Hockey Association             |  |  |
|  | Western Water Polo Association                    |  |  |
|  | Wisconsin Intercollegiate Athletic Conference     |  |  |
| PLEASE NOTE THE FOLLOWING:   |   |  |  |
| 1) Saving the form does not Lock it. You may return at any time to make changes or update your data.                           |   |  |  |
| 2) Once you have saved all of your forms, you will receive no further email reminders for the active data collection campaign. |   |  |  |
|  |   |  |  |

I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |





## Review Data Set Form I: Computer Networking and Facilities (2008-2009) (2008-2009)

Instructions and Help Glossary of Terms

| Computer Networking and Facilities  |     |    |
|---|-----|----|
| Do you have a campus-wide network in place?   | Yes | No |
| Number of computer labs, classrooms, etc. that were on campus and accessible by undergraduate students as of May 2008?  |     |    |
| Average number of computers per computer lab. (Type of computer lab described in previous question):  |     |    |
| Do you have a network or lab fee for computer usage on campus for undergraduates?   | Yes | No |
| If so, what is it?  |     |    |
| Is network access available in dorm rooms?  | Yes | No |
| Is network access available in dorm lounges?  | Yes | No |
| In addition to (or instead of) wireless connectivity to the Internet in undergraduate classrooms, does your campus have any other wireless area networks?     | Yes | No |
| Can students remotely access the web and get their email through your college's connection?   | Yes | No |
| Do you permit student web pages?  | Yes | No |
| Do you provide student web pages?   | Yes | No |
| Do you have a computer ethics policy in place for your school?  | Yes | No |
| If yes, please describe or provide URL  |     |    |
| What is the email domain for undergraduate students at your school? (I.e. @college.edu) (please enter one email domain per line in the text box to the right) |     |    |
| Is USENET feed offered?   | Yes | No |

| If so, is it offered fully or partially?  | Full | Partial |
|---|------|---------|
| Do you have any alliances or partnerships with technology companies?  | Yes  | No      |
| If so, please describe  |      |         |
| Do you offer undergraduate online degree programs?  | Yes  | No      |
| If so, please describe  |      |         |
| Do you offer online courses?  | Yes  | No      |
| If so, please describe  |      |         |
| Can students register for classes online?   | Yes  | No      |
| Can any administrative functions (besides course registration) be performed online?   | Yes  | No      |
| If so, please describe  |      |         |
| Does your school's tuition include a personal computer for each student?  | Yes  | No      |
| Percent of publicly accessible (i.e. in common area, such as computer labs, libraries, etc.) are PCs:   | %    |         |
| Percent of publicly accessible (i.e. in common area, such as computer labs, libraries, etc.) are Macs:  | %    |         |
| Percent of publicly accessible (i.e. in common area, such as computer labs, libraries, etc.) are UNIX:  | %    |         |
| Do you support handheld computing (Palm or PocketPC), including technical and IT support or academic information available in handheld PC format? | Yes  | No      |
| Do you have a guideline promoting and/or requiring computers/computing resources for undergraduates?  | Yes  | No      |

| Do you require computer instruction or proficiency for undergraduates?                       | Yes No         |
|--|----------------|
| Do you require that undergraduates own computers?  | Yes No         |
| If so, do you recommend laptops or desktop machines?   | Desktop Laptop |
| Percent of undergraduates that own computers?  | %              |
| Do you have a special pricing, discount, or resale agreement with hardware vendors?          | Yes No         |
| If so, please list them.   |                |
|  |                |
| Do you do any webcasting or digital audio or video-streaming of courses on campus?           | Yes No         |
| Do you do any webcasting or digital audio or video-streaming of campus radio or TV stations? | Yes No         |

# Wireless Network

| What percentage of the following areas have wirelessnetwork access (please respond only with numbers, and no % sign)? | % - Classrooms                         |
|---|--|
|   | % - Dorms                              |
|   | % - Student union                      |
|   | % - Library                            |
|   | % - Dining areas                       |
|   | % - Common outdoor areas               |
| Do you require students to download a proprietary client to their computers to access your wireless network?          | Yes No                                 |
|   |  |
| What protocol do your wireless networks use?  | 802.11a                                |
|   | 802.11b                                |
|   | 802.11g                                |
|   | 802.11 Draft N                         |
|   | Other (please specify)                 |
|   | If you selected other, please specify: |

| Review Data Set Form I: Computer Networking and Facilities |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

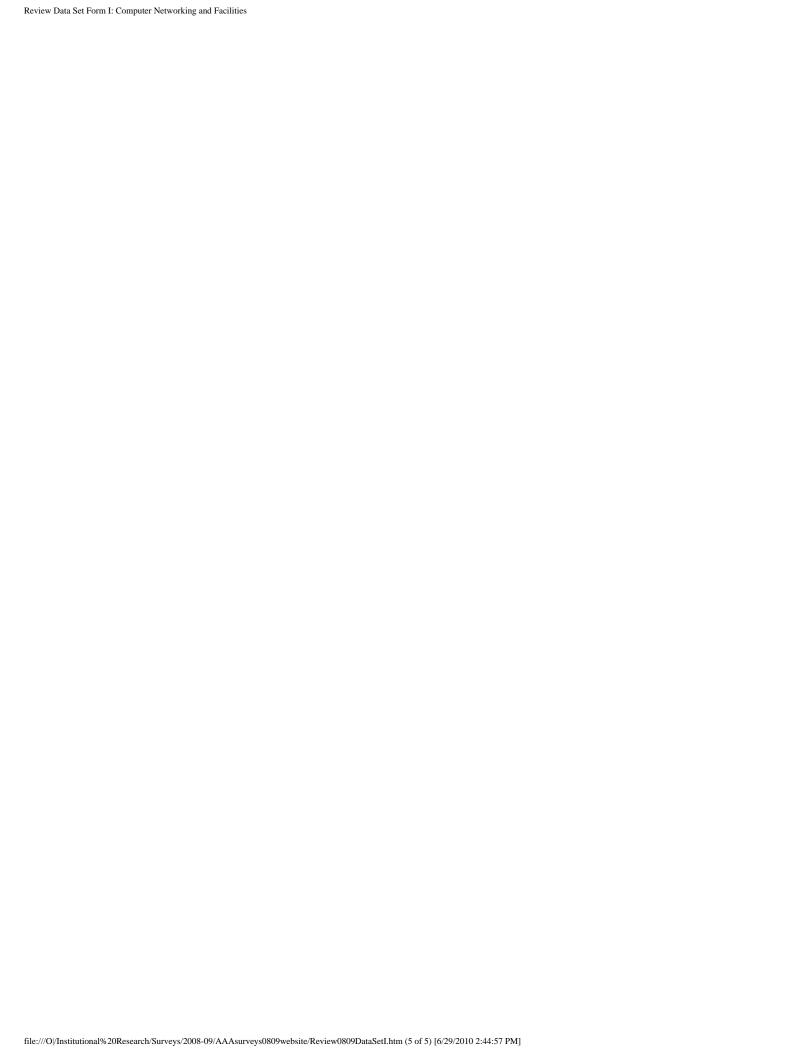
#### PLEASE NOTE THE FOLLOWING:

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I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |



## **Review Data Set Form J: Visiting Campus (2008-2009) (2008-2009)**

Instructions and Help Glossary of Terms

| Visiting Campus  |        |
|--|--------|
|  |        |
| Name of person responsible for organizing prospective student visits:            |        |
| Title (eg. Visiting Coordinator or Director of Admissions)                       |        |
| Mailing Address  |        |
| City/State/Zip   |        |
| Phone / Fax  |        |
| Email  |        |
| Provide a URL to a page on your website where visiting information can be found: |        |
| Do you have a Campus Visiting Center?  | Yes No |
| If yes, please list the phone number   |        |
| Days:  |        |
| Hours:   |        |
| Closed:  |        |

# On Campus Highlights

## **Off Campus Highlights**

Please provide up to five of the most popular places off campus. (Examples might be tourist attractions, shopping areas, museums.)

| 1. |  |
|----|--|
| 2. |  |

- 3.
- 5.
  Additional space is provided for other information.

# **Campus Tours**

4.

| Email address for prospective students to sign up for campus tour:     |                                 |
|--|---------------------------------|
| Provide a URL to a page on your website where prospective students can |                                 |
| sign up for a campus tour:   |                                 |
| Campus Tours Available   | Available Not Available         |
|  |                                 |
| Appointment Required   | Required Not required Preferred |
|  |                                 |
| Dates  | Year-round Academic Year Varies |
|  |                                 |
| Times (list available times)   |                                 |
|  | Varies                          |
|  |                                 |
| Average Length   | 30 min. 1 hour 2 hour Varies    |
|  |                                 |
| Provide a URL to a page on your website to an online campus tour or    |                                 |
| photo gallery:   |                                 |

# On Campus Interviews

| Email address for prospective students to sign up for on-campus interview: |           |               |           |  |
|--|-----------|---------------|-----------|--|
| Provide a URL to a page on your website where prospective students can     |           |               |           |  |
| sign up for a on-campus interview:   |           |               |           |  |
| On Campus Interviews   | Available | Not Available |           |  |
|  |           |               |           |  |
| Start Date-Juniors (indicate when juniors may start interviewing)          |           |               |           |  |
| Appointment Required   | Required  | Not Required  | Preferred |  |
|  |           |               |           |  |

| Advance Notice                               | Yes No                                   |
|--|--|
| If yes, specify the length of advance notice | 1 week 2 weeks 3 weeks Other             |
| Saturdays                                    | Yes No Sometimes                         |
| Average Length                               | 30 min. 45 min. 1 hour 1.5 hours 2 hours |
| Information Sessions                         | Available Not Available                  |
| If available, when                           |  |

# Faculty and Coach Visits

| Email address to inquire about visits with faculty members:  |                              |
|--|------------------------------|
| Provide a URL to a page on your website where prospective students can sign up for, or inquire about, a visit with a faculty member: |                              |
| Email address for prospective students to inquire about, or arrange for, a visit with a sports coach:                                |                              |
| Dates/Times: Subject to faculty/coach availability   | Year-round Academic Year N/A |
|  |                              |
| Arrangements:  | Contact Admissions Office    |
|  | Contact Coach Directly       |
|  | Contact Athletic Department  |
|  | Other (please specify)       |
|  |                              |
| If you selected Other please specify:  |                              |
| /// / / / / / / / / / / / / / / / / /  | 20.004.0 2.44.50 PM          |

Advance Notice 1 week 2 weeks 3 weeks Other

| Class Visits  |  |
|---|--|
| Provide a URL to a page on your website where prospective students can sign up for, or inquire about, class visits: |  |
| Dates   | Year-round Academic Year Varies  |
| Arrangements  | Contact Admissions Office Contact Visiting Center Other (please specify) |
| If you selected Other please specify:   |  |

# Overnight Dorm Stays Available Not Available Advance Notice 1 week 2 weeks 3 weeks Other Arrangements Contact Admissions Office Contact Visiting Center Other (please specify) If you selected Other please specify: Limitations

| Transportation  |  |
|---|--|
| Transportation  |  |
| Transportation  |  |
| Please provide a description of the types of transportation available to campus e.g., taxis, shuttle buses, buses, and trains. Include the closest airport. |  |
| Provide a URL to a page on your website for Public Transportation to campus   |  |
| Driving Instructions  |  |
| Please provide driving instructions from major roads or landmarks.  |  |
| Provide URL to a page on your website for driving instructions to campus:   |  |
| Provide URL to a page on your website that describes on-campus visitor parking:   |  |
| Local Accommodations  |  |
| Please provide a description of available lodging in all price ranges.  |  |
| Near by   |  |
| Far Away  |  |
| Provide a URL to a page on your website for local accommodation information:  |  |

#### PLEASE NOTE THE FOLLOWING:

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| 2) Once you have saved all of your forms, you will receive no further email reminders for the active data collection campaign. |  |
|--|--|
|--|--|

I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name:  |  |
|--------|--|
| Title: |  |
| Phone: |  |
| Email: |  |





### Review Data Set Form K: Career Services and Entrepreneurship (2008-2009) (2008-2009)

Instructions and Help Glossary of Terms

| Career Services and Placement   |                           |
|---|---------------------------|
|   |                           |
| Check services in career placement center:                              | Alumni network            |
|   | Alumni services           |
|   | Career/job search classes |
|   | Career assessment         |
|   | Internships               |
|   | Regional alumni           |
|   |                           |
| Are on-campus job interviews available in the career placement center?  | Yes No                    |
|   |                           |
| Does your school provide opportunities for any of the following:        | Cooperative learning      |
|   | Experiential learning     |
|   | Internships               |
| Please describe the program above of which you are proudest:            |                           |
| r lease describe the program above of which you are products.           |                           |
|   |                           |
| Are there any official research-grant relationships between your school | Yes No                    |
| and any corporations or governmental agencies?                          |                           |
| If yes, please list and describe them:                                  |                           |
|   |                           |
|   |                           |
| Enturnamentalia Offerings   |                           |
| <b>Entrepreneurship Offerings</b>                                       |                           |
| Name of Entrepreneurship program:                                       |                           |
| Who should students contact with questions about entrepreneurship at    | your school?              |
| Name  |                           |
| Title   |                           |
| Address 1   |                           |

| Yes No                                 |
|--|
|  |
|  |
| Yes No                                 |
|  |
| E-business                             |
| Entrepreneurial finance                |
| Entrepreneurial law                    |
| Entrepreneurial management             |
| Entrepreneurial marketing              |
| Family business                        |
| Franchising                            |
| International entrepreneurship         |
| Introduction to entrepreneurship       |
| New product development                |
| Social entrepreneurship                |
| Venture capital                        |
| Other (please specify)                 |
| If you selected other, please specify: |
|  |

Please check where appropriate:

NOTE: "All undergraduates" includes those not specifically studying entrepreneurship.

|  |        | Required for all | Required for some | Available, but not required  | Not available |
|--|--------|------------------|-------------------|--|---------------|
|  |        | undergraduates   | undergraduates    | and the state of t |               |
| Cooperative learning   |        |                  |                   |  |               |
| Experiential learning  |        |                  |                   |  |               |
| Internships  |        |                  |                   |  |               |
| Externships  |        |                  |                   |  |               |
| Entrepreneurship courses   |        |                  |                   |  |               |
| Opportunity to consult for small business owners   |        |                  |                   |  |               |
|  |        |                  |                   |  |               |
| In total, how many entrepreneurship-related undergraduate courses does your program offer? Note: Please include only courses whose primary focus is entrepreneurship; please do not include business administration, economics, etc. |        |                  |                   |  |               |
| What was the total formal enrollment (full-time and part-time) in your undergraduate entrepreneurship program for the 2008-2009 academic year?   |        |                  |                   |  |               |
| What percentage of your total undergraduate student body (full-time and part -time) was formally enrolled in your entrepreneurship program for the 2008-2009 academic year?  | %      |                  |                   |  |               |
| What percentage of the total undergraduate student body (full-time and part-time) was enrolled in an entrepreneurial-related course for 2008-2009 academic year?   | %      |                  |                   |  |               |
| What percentage of total undergraduate entrepreneurship faculty have started, bought, or run a successful business?  | %      |                  |                   |  |               |
| For the last full academic year, what percentage of formally enrolled undergraduate entrepreneurship students have launched a business while at your school?   | %      |                  |                   |  |               |
| Of that group of students, what percentage are still in business?  | %      |                  |                   |  |               |
| For the most recent graduating class, what percentage of formally enrolled undergraduate entrepreneurship students have launched a business since graduating?  | %      |                  |                   |  |               |
| Of that group of students, what percentage are still in business?  | %      |                  |                   |  |               |
| Do you have partnerships with other colleges or universities that allow their students to take advantage of your undergraduate entrepreneurship program?   | Yes No |                  |                   |  |               |
| Does your undergraduate entrepreneurship program include a primary focus/special emphasis on business ethics or social entrepreneurship?   | Yes No |                  |                   |  |               |

| On the undergraduate level, how many officially-recognized clubs/ organizations do you offer that are specifically for entrepreneurship students?   |     |    |
|---|-----|----|
| What is the total annual budget for these clubs/organizations?  | \$  |    |
| What else should we know about these clubs/organizations? Please use this space to brag:  |     |    |
| On the undergraduate level, how many officially-sponsored mentorship programs do you offer specifically for entrepreneurship students?  |     |    |
| What else should we know about these programs? Please use this space to brag:   |     |    |
| Does your school host an annual business plan competition?  | Yes | No |
| If there are cash prizes, how much is awarded?  | \$  |    |
| At the undergraduate level, how many non-curriculum-based activities and/<br>or competitions (including business plan competitions, if any) do you offer<br>in the area of entrepreneurship?  |     |    |
| What is the total annual budget for these non-curriculum based activities and/or competitions?  | \$  |    |
| Do you offer entrepreneurship scholarships for undergraduate students?  | Yes | No |
| If yes, what is the total dollar amount available at the undergraduate level?   | \$  |    |
| What features do you consider to be distinguishing aspects of your undergraduate program in entrepreneurship? Please explain:   |     |    |
| We realize that entrepreneurship is about more than just launching a business, and that programs that teach entrepreneurship are dynamic and changing. Please tell us about those special or non-traditional aspects of your program: |     |    |

#### PLEASE NOTE THE FOLLOWING:

- 1) Saving the form does not Lock it. You may return at any time to make changes or update your data.
- 2) Once you have saved all of your forms, you will receive no further email reminders for the active data collection campaign.

I certify that the data contained in this form are accurate, correct, and up-to-date.

| Name: |  |
|-------|--|
|       |  |

| Review Data Set Form K: Career Services and Entrepreneurship |  |  |
|--|--|--|
| Title:   |  |  |
| Phone:   |  |  |
| Email:   |  |  |



#### **Review Data Set Form D: Majors (2008-2009) (2008-2009)**

Instructions and Help Glossary of Terms

## **Major Series**

We have updated a list of Majors for 2008-2009 to comply with the most recent Classification of Instructional Programs (CIP) from 2000. The CIP is divided into three levels: Series, Programs, and Majors. Due to an increase in requests from students to be as specific as possible, we have expanded our data collection to include all three levels. The CIP codes are used only for storage purposes, and only the names of the selected majors will appear on www.princetonreview.com or in our publications.

Please select all undergraduate majors offered at your institution by following this simple 3 step process:

- STEP 1: Select the majors your institution offers from the "All Majors" list and click the "Add Majors" button that appears below the list. To remove a major, select the major from the "Your Majors" list and click the "Remove Majors" button
- STEP 2: From among the list of majors you offer, select the three most popular majors by clicking on the major name and clicking the "Add Popular Major" button. To remove, click the "Remove Popular Major" button.

Or, select majors by series, using checkboxes, by clicking here

Please note: Be sure to save your changes periodically using the Save button at the bottom of this form. Please note switching between forms without saving your work might result in changes being lost.

## Majors

#### All Majors:

Please select from the list below the majors that are offered by your school.

| eview Data Set Form D: Majors   |                            |            |         |         |
|---|----------------------------|------------|---------|---------|
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
| Your Majors:  |                            |            |         |         |
| Please select from the list below the three majors with highest enrollment among 2008 bachelor of | degree recipients. Only ma | ajors      |         |         |
| you selected above are listed.  |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
| Most Popular Majors:  |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
| Provide a URL to a page on your website for your school's online course                           |                            |            |         |         |
| catalog:  |                            |            |         |         |
|   |                            |            |         |         |
| Disass mustide annullment figures of atradents with maious in                                     | Also following             |            |         |         |
| Please provide enrollment figures of students with majors in                                      | the following              |            |         |         |
| discipline areas:   |                            |            |         |         |
|   |                            |            |         |         |
|   | Freshmen                   | Sophomores | Juniors | Seniors |
| Biological/Life Sciences  |                            |            |         |         |
|   |                            |            |         |         |
|   |                            |            |         |         |
| Business/Marketing  |                            |            |         |         |

| eview Data Set Form D: Majors  |                 |  |  |  |  |
|--|-----------------|--|--|--|--|
| Education  |                 |  |  |  |  |
| Engineering  |                 |  |  |  |  |
| Philosophy   |                 |  |  |  |  |
| Psychology   |                 |  |  |  |  |
| If there is anything non-standard or state-specific about your majors,   |                 |  |  |  |  |
| please describe:   |                 |  |  |  |  |
| PLEASE NOTE THE FOLLOWING:   |                 |  |  |  |  |
| 1) Saving the form does not Lock it. You may return at any time to make changes or update your data.                           |                 |  |  |  |  |
| 2) Once you have saved all of your forms, you will receive no further email reminders for the active data collection campaign. |                 |  |  |  |  |
| I certify that the data contained in this form are accurate, correct, a  | and up-to-date. |  |  |  |  |
| Name:  |                 |  |  |  |  |
| Title:   |                 |  |  |  |  |
| Phone:   |                 |  |  |  |  |
| Email:   |                 |  |  |  |  |



